

About the Training

These trainings will be conducted in person, each LEA must **check mark** which training they will be attending or which appropriate staff will be attending.

August 7, 2018

- ☐ 8/7 8:30 am - 4:30pm
- Civil Rights
 - Administrative Review Process
 - Applications and Verification
 - Reimbursable School Meals

August 8, 2018

- ☐ 8/8 8:30 am - 4:30 pm
- Professional Standards
 - Production Records
 - Offer Vs Serve (OVS)
 - Point of Service (POS)
 - Food Safety Basics with ICN
 - Norovirus Training with ICN

August 9, 2018

- ☐ 8/9 8:30 am - 3:30 pm
- Procurement the Alaskan Way
 - USDA Foods
 - Fresh Fruit & Vegetable
 - At-Risk Meals

GUESTS

Institute of Child Nutrition (ICN)

Robin Tennille—with TCB

Accommodations:

Training will be held at the
[Hilton Garden Inn – Midtown Anchorage](#)

Guest Rooms are available at:
[Hilton Garden Inn](#)
at the group rate of **\$269** per night.
To book a room using the group rate,
Call the reservation number 907-729-7000
Use the group code: **CNP**
Or Book Online at:
[Hilton Garden Inn—NSLP Training](#)

CANCELLATION POLICY:

In the event individual room reservations are cancelled less than 48 hours prior to arrival, the individual agrees to pay the Hotel a cancellation fee equal to the first night's room and tax.

You must make your reservation no later than
July 9th, 2018

Be sure to book your room soon, they fill up quickly.

* Rates are based on Single or Double beds in each room and does not include taxes*

Professional Standards Training Requirements:

Job Category	Annual Requirement
Directors	12 hours
Managers	10 hours
Staff	6 hours
Part-Time Staff (working less than 20 hours per week)	4 hours
Mid-year hires in all categories (January 1, or later)	One-half of training requirement for each job category

Other training opportunities, eLearning Trainings:

- Eligibility for School Meals
- Program Pricing
- Point of Service
- Meal Pattern Requirements
- Community Eligibility Provision
- Production Records
- Offer vs. Serve
- Fresh Fruit & Vegetable Program
- Nutrition Standards for All Food Sold in School (Smart Snack)
- Verification Edit Check
- USDA Foods
- Food Safety Plans
- Civil Rights *

** training is required annually for all staff.*



Fax to: (907) 465-8910



**ALASKA CHILD
NUTRITION PROGRAMS**

**Registration Form:
Please Print Clearly**

Please help us plan a successful training by letting us know who will attend from your school district/agency. **Fax, or email** this form as soon as possible:

Name: _____

Title: _____

School District/RCCI: _____

E-mail address: _____

Phone number _____

Fax number: _____

Additional Staff to Attend:

Dates Attending:

☐ 8/7

☐ 8/8

☐ 8/9

Fax: (907) 465-8910 or Email

Please remember **Civil Rights** training is required annually for all staff and may count towards Professional Standard training.

**National School Lunch Program
Annual Training**

August 7-9, 2018



Child Nutrition Programs

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**ALASKA CHILD
NUTRITION
PROGRAMS**

**National School
Lunch Program
Annual Training**



For more information contact:
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and Early Development,
Child Nutrition Programs,
at 465-8709